

15 And now we call the proud happy; yea, they that work wickedness are set up; yea, they that a|test| God are even delivered.

The faithful remnant; the LORD's book of remembrance

16 ¶ Then they that feared the LORD spoke often one to another; and the LORD hearkened, and heard *it*, and a book of remembrance was written before him for them that

^a KJV remnant
^b Remnant: vv. 16-18; Rom. 9:27. (Isa. 1:9; Rom. 11:5, note)
^c Righteousness (O.T.): v. 18; Mt. 1:19. (Gen. 6:9; Lk. 2:25, note)
^d Deity (names of): v. 18. (Gen. 1:1; Mal. 3:18)

feared the LORD, and that thought upon his name.
 17 And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.
 18 Then shall ye return, and discern between the righteous and the wicked, between him that serveth the LORD and him that serveth him not.

1 (3:18) Deity (O.T.)—its revelation, Summary: God is revealed in the O.T. (1) through His names as follows:

CLASS	ENGLISH FORM	HEBREW EQUIVALENT
Primary	{ God LORD <i>or</i> GOD (ALL CAPS) Lord	El, Eloh, or Elohim, Gen. 1:1, note YHWH (Jehovah), Gen. 2:4; Ex. 34:6, note Adon, or Adonai, Gen. 15:2, note
Compound with	{ Almighty God Most High, or Most High God Everlasting God Mighty God	El Shaddai, Gen. 17:1, note El Elyon, Gen. 14:18, note El Olam, Gen. 21:33, note El Gibbor, Isa. 9:6-7
Compound with	{ LORD God Lord God LORD of hosts	YHWH (Jehovah) Elohim, Gen. 2:4; Ex. 34:6, note Adonai YHWH (Jehovah), Gen. 15:2, note YHWH (Jehovah) Sabaoth, 1 Sam. 1:3, note

This revelation of God by His names is invariably made in connection with some particular need of His people, and there can be no need of man to which these names do not answer and no failure of God. Even human failure and sin but evoke new and