

## Can Any Good Thing Come Out of Tekoa?

Glen Wass/IBC 2/28/2010

### I. Amos, a humble spokesman for Jehovah

### II. Amos in Jehovah's International Court of Justice

1:3-5 Damascus=Syria.

1:6-8 Gaza=Philistines. Palestinian Arabs today

1:9-10 Tyre= Lebanon

1:11-12 Edom

1:13-15 Ammon

2:1-3 Jordan

2:4-5 Judah

2:6-8 Israel

### III. Amos gets a glimpse of the future

7:1-3 Vision of Locust swarm consuming the crops

7:4-6 Vision of Fire consuming the farmland

7:7-9 Vision of the plumb line

8:4-6 Basket of fruit – time is ripe

5:25-27 Carried away to Assyria

### IV. Amos' burden same as Jehovah's burden

Amos' name means burden – do you have God's burden

Return to Me

Prepare to meet Thy God

Seek Me that you may live

New World Order

### OUTLINE

#### I. THE THREATENED JUDGMENTS ON EIGHT NATIONS (Chaps. 1–2)

A. Introductory (1:1, 2)

B. Damascus (1:3–5)

C. Gaza (1:6–8)

D. Tyre (1:9, 10)

E. Edom (1:11, 12)

F. Ammon (1:13–15)

G. Moab (2:1–3)

H. Judah (2:4, 5)

I. Israel (2:6–16)

#### II. THE GUILT AND PUNISHMENT OF ISRAEL (Chaps. 3–6)

A. The First Summons to Hear (Chap. 3)

B. The Second Summons to Hear (Chap. 4)

C. The Third Summons to Hear (5:1–17)

D. The First Woe (5:18–27)

E. The Second Woe (Chap. 6)

#### III. THE SYMBOLS OF APPROACHING JUDGMENT (7:1–9:10)

A. The Plague of Locusts (7:1–3)

B. The Devouring Fire (7:4–6)

C. The Plumbline (7:7–9)

D. Parenthesis: Refusal of Amos to Be Intimidated (7:10–17)

E. The Basket of Summer Fruit (Chap. 8)

F. The Striking of the Lintel (9:1–10)

#### IV. THE FUTURE RESTORATION OF ISRAEL (9:11–15)